



G.D. Goenka International School
Pragati Shiksha Kendra, Sejbahar, Raipur (C.G.)

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BOOK LIST FOR GRADE 7
SESSION 2024-25

S. No.	TEXT BOOKS	Quantity
1	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH COURSE BOOK 7	1
2	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH LITERATURE 7	1
3	GEMS ENGLISH GRAMMAR WITH COMPREHENSION AND COMPOSITION-RATNA SAGAR	1
4	NOVEL- HOUND OF BASKERVILLE-SIR ARTHUR CONAN DOYLLE: THE STUDENT STORE	1
5	SELF LEARNING COURSE WITH ACTIVITIES(7)-S CHAND AND CO.PVT. LTD.(OLD EDITION)	1
6	VASANT BHAG - 2 "NCERT"	1
7	MAHABHARAT "NCERT"	1
8	HINDI GRAMMAR "NEW SARASWATI HOUSE PUBLICATION"	1
9	MATHEMATICS TEXTBOOK FOR 7 "NCERT"	1
10	THINKING CLASSROOM WORKBOOKS- MATHEMATICS- CLASS 7	1
11	SCIENCE "NCERT" CLASS 7	1
12	THINKING CLASSROOM WORKBOOKS- SCIENCE- CLASS 7	1
13	HISTORY - OUR PAST PART - II (NCERT TEXT BOOK) 7	1
14	GEOGRAPHY - THE EARTH OUR HABITAT PART- II (NCERT TEXT BOOK) 7	1
15	CIVICS - SOCIAL AND POLITICAL LIFE - PART II (NCERT TEXT BOOK) 7	1
16	IDEES METHODE DE FRANCAIS-2 LANGERS	1
17	CAHIER D'EXERCISES-2 LANGERS	1
18	HALLO DEUTSCH-2 (TEXTBOOK & WORKBOOK) by GOYAL PUBLISHERS	1
19	Uno, dos, tres... !ya!- Nivel 2 (Libro del alumno) by Langerz	1
20	Uno, dos, tres... !ya!- Nivel 2 (Cuaderno de actividades) by Langerz	1
21	RUCHIRA (वतीयो भाग) SANSKRIT by NCERT	1

S. No.	PARTICULARS	Quantity
1	A3 SIZE DRAWING FILE WITH CARTRIDGE SHEETS	1
2	ENGLISH NOTE BOOK - 1 LINE (Blue)	3
3	HINDI NOTE BOOK - 1 LINE (Red)	3
4	MATHS NOTE BOOK - 1 LINE (Orange)	3
5	MATHS GEOMETRY NOTE BOOK - 1 LINE - INTERLEAF (Orange)	2
6	SCIENCE NOTE BOOK - 1 LINE - INTERLEAF (Yellow)	2
7	SST NOTE BOOK - 1 LINE (Peacock)	2
8	SST NOTE BOOK - 1 LINE - INTERLEAF(Peacock)	1
9	3rd LANGUAGE - 1 LINE (Green)	2
10	ALMANAC	1